IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 117982

Date: March 3, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

TAPE PRINTING APPARATUS WITH TAPE CASSETTE GUIDE MEMBERS

By (Inventors):		Mitsugi TANAKA	
	Use Figure	(Figs. 1-10D; 16 sheets) are attached for front page of Publication. d Power of Attorney is filed herewith.	
	This application	claims benefit of Provisional Application No. filed	
\boxtimes	This patent appli	mendment is attached to reflect this claim in the Specification if not already present.) cation is assigned to <u>BROTHER KOGYO KABUSHIKI KAISHA</u> . d Assignment is filed herewith.	
	An Information I	Disclosure Statement is filed herewith. nall entity status is hereby asserted.	
		nendment is filed herewith. n application No. <u>2003-090525</u> filed <u>March 28, 2003</u> in <u>Japan</u> is claimed (35 U.S.C. §119).	
	A certified of This application the invention dis-	opy of the above corresponding foreign application is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that closed in this application has not and will not be the subject of an application filed in another country, or	
\boxtimes	The filing fee is	ral international agreement, that requires publication of applications 18 months after filing.	

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	25 - 20	= 5*		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

OR <u>OR</u> <u>OR</u> OR <u>OR</u>

<u>OR</u>

SMALL ENTITY				
RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
ling fee is attached. Excer				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	, \$ 90
x 86	\$
+ 290	\$
TOTAL	\$ 860.00

Check No. 151682 in the amount of \$860.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260

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